

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10511731                | GARCIA ET AL.                           |
| Examiner  |  | Art Unit                |   |
| Chung, Susannah   |  | 1626                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 07/17/2007 |  |  |  |  |  |  |  |  |  |
| 1     | 1        | =          |  |  |  |  |  |  |  |  |  |
| 2     | 2        | =          |  |  |  |  |  |  |  |  |  |
| 3     | 3        | =          |  |  |  |  |  |  |  |  |  |
| 4     | 4        | =          |  |  |  |  |  |  |  |  |  |
| 5     | 5        | =          |  |  |  |  |  |  |  |  |  |
|       | 6        | -          |  |  |  |  |  |  |  |  |  |
|       | 7        | -          |  |  |  |  |  |  |  |  |  |
|       | 8        | -          |  |  |  |  |  |  |  |  |  |
|       | 9        | -          |  |  |  |  |  |  |  |  |  |
|       | 10       | -          |  |  |  |  |  |  |  |  |  |
|       | 11       | -          |  |  |  |  |  |  |  |  |  |
|       | 12       | -          |  |  |  |  |  |  |  |  |  |
|       | 13       | -          |  |  |  |  |  |  |  |  |  |
|       | 14       | -          |  |  |  |  |  |  |  |  |  |
|       | 15       | -          |  |  |  |  |  |  |  |  |  |
|       | 16       | -          |  |  |  |  |  |  |  |  |  |
|       | 17       | -          |  |  |  |  |  |  |  |  |  |
| 6     | 18       | =          |  |  |  |  |  |  |  |  |  |
|       | 19       | -          |  |  |  |  |  |  |  |  |  |
|       | 20       | -          |  |  |  |  |  |  |  |  |  |
|       | 21       | -          |  |  |  |  |  |  |  |  |  |